

The Magickal Link

Official Monthly Bulletin of Ordo Templi Orientis

Vol. II, No. 4

April, 1982e.v. An. LXXVIII e.n.

Do what thou wilt shall be the whole of the Law.

From the CALIPH

ON ALEISTER CROWLEY REVISIONISM

Probably the first to revise Aleister Crowley's teachings was Norman Mudd, a Mathematics professor who, after Cefalu, proved, with mathematical precision, a number of things that Crowley found most unlike. He then drowned himself. Crowley was not fond of him. When I asked about Mudd one day at 93 Jermyn St he frowned, snorted, said, "Oh, you mean that idiot who loaded his pockets with rocks and walked into the sea?" Surely a lesson to all future revisionists, but they still try.

Then came Frater Achad and the Achad Tree. Crowley himself condemned it (note 1, p. 7, M&TP) and it has certainly had a strange history with firm believers who have taken it to extravagant lengths, and equally firm opponents who agree with Crowley that turning the OTz Ch'M = 228 upside down by interchanging the leaves is dangerous nonsense. Personally I agree with Crowley. Intellectual brilliance will not get you across the Abyss.

Next on my check list (this is infinitely expandable) was a friend of mine Jack Parsons, who with his Babalon Working supposedly brought down a 4th Chapter of Liber AL. This seems to

have set a trend. And it is a beautiful example of a magician seriously at work. But I can not accept it as a valid 4th Chapter of Liber AL. He did, however, add something new to the brittle intellectualism of Mudd and Achad: passion! His feeling for Babalon is poignant. And his ability as a poet makes him worthy of consideration - even if only as a model of what not to do.

Then there was Level Press operated by a Mr. Lee Heflin. Mr. Heflin has a curious fixation about Liber AL. He refuses to believe it is, "Do what thou wilt shall be the whole of the Law," but changes it to, "Do what thou wilt is the whole of the Law." Now this might make sense from some angelic point of view - angels living in a world of no-time where everything is happening all at once like the current inside a telephone line - but humans live in a world of renewal and decay. It wouldn't be so bad if he were upfront, but his method of penetrating the Thelemic consciousness is interesting. In general it consists of publishing a Crowley book and inserting, "Do what thou wilt is the whole of the Law," without notice to the unwary that this is directly counter to Liber AL and Crowley. Why he should try to redirect the Thelemic current at this late date by calling blind signals from an unseen sideline is every Thelemite's business.

The phenomenon known as "4th Chapter of Liber ALitlis" is a hard fish to pin down, because what is trumpeted as such among a few chosen insiders may not exactly say that when read. Also the authors are heavy into concealing their personal glory by ascribing the actual message to a Thelemic source. We have two candidates in that category. First, THE BOOK OF PERFECTION (93 Publishing, 1977) as delivered to 777 by Aiwass. Since Aleister Crowley designated me as YNENAIOC A 777 you might think that I wrote it. Not so. Pick a #, any #. It's the Wheel of Fortune, folks! 777, like any #, can be claimed by anyone. Proof is another matter. THE BOOK OF PERFECTION is an endless repetition of words from Liber AL, especially those great big heavy HO-HO-HO ones, and other sources, and about as original as a frozen TV dinner. The only thing that interested me was p. 73 where it is written, "This book shall be sent to the Temple of the East in its original and typewritten copy." "The game's afoot, Watson!" This solves a mystery. About 5 years ago I received a large manila envelope in the mail. It had an Oregon return address, but no name of sender. It was postmarked Jan 20 '72. Inside were 2 documents, one in manuscript and a typed copy. It contained Liber Jiha'ad and other material presumably published in THE BOOK OF PERFECTION. Since it was said to be communicated by Aiwass, presumably the same angel Aiwass who transmitted Liber AL to Aleister Crowley, I take it that we are supposed to take it as an authentic communication from the Gods of Thelema. That seems unlikely since the envelope containing this thundering nonsense was addressed to

Mr. Kenneth Grant
% O.T.O.

PO Box 2043

Dublin CA 94566 which

happened to be the address of Hymenaeus Alpha aka Grady Louis McMurtry. Now it just so happens that I met Mr. Grant in Aleister Crowley's presence

in A.C.'s room at the Bell Inn, Aston Clinton, circa 1944 e.v. Since Aleister Crowley could obviously tell Mr. Grant from Mr. McMurtry at least long enough to introduce us, I am sure that his angel Aiwass could also do the same. Since he did not, I can only conclude that the Aiwass communicating THE BOOK OF PERFECTION is not the same Aiwass that transmitted Liber AL to Aleister Crowley.

Our final exhibit is LIBER VEL OVIZ 93 sub figura LXXVI as delivered by OVIZ to PRZOVAL 80 = 33. (The Khabs Temple, 537 Jones St, #8475, San Francisco CA 94102) The text is the usual reshuffling of words from AL, no new revelations I could find, and "Privately printed by the O.T.O.," or so it says. Which O.T.O. it does not say. But what is really interesting is the Introduction. For one thing it lets me off the hook as a possible author since it proclaims openly it's hostility to "the near total degeneration and fall of the existing Crowley pseudo-cults such as Hymenaeus Alpha's Rosicrucianised O.T.O." Apparently they have never been around to see our Gnostic Mass. As for phrases such as, "The Master of A.A." and "The Brothers of A.A.", etc. Apparently the author of this work didn't even check the Sigil of A.A., clearly printed, in which the honor marks (.) after each letter are clearly shown. Now the honor (fire) marks indicate that A.A. is an inner, higher Order than O.T.O. (no honor marks). But that is hardly surprising considering that this particular Aiwass is spelled OVIZ. Crowley accepted 3 spellings of Aiwass: OVIZ = 93; XVXSm = 78, and AIFASigmaSigma = 418 in the Greek cabala. In each instance the 'I' is before the V(F) and is properly pronounced Aiwass. With the Vau before the Yod, however, it is properly pronounced OEH-veh! I doubt if Crowley's Aiwass would appreciate such a misinterpretation.

And now for the desert. Just as we in Aleister Crowley's O.T.O. have our private recognition signals, verbal & written, we also have a private accord, never before published that I know of, that a 4th Chapter of AL is concealed in the 3rd Chapter. Horus is a double God. As you will remember, AL III:35, "The half of the word of Heru-ra-ha, called Hoor-pa-kraat and Ra-Hoor-Khut," it having been the spell of Ra-Hoor-Khut that was raised.

As for finding the unknown and unidentified author/s of LIBER VEL OVIZ 93, that should not be difficult. All we have to do is join the foray and call out the Baker Street Irregulars for, as Sherlock would say, "It's elemental, my dear Watson!" OEH-veh.

H.A. 777

Written in the INFERNO CLUB in Columbus GA and for all you other Thelemic buckeros out there!

Note: re Francis King, THE SECRET RITUALS OF THE O.T.O. (London, 1973) We do not endorse the publication of this material because the so-called "9th^o section" does not include the paper Aleister Crowley handed me at 93 Jermyn St circa 1943-44 e.v. without which the whole thing is nonsense.

Lodges Chapters Camps

DO WHAT THOU WILT SHALL BE
THE WHOLE OF THE LAW.

GENERAL RELEASE ENDING 21 FEB.

AHA! CAMP HAS A NEW ADDRESS:
2520 N. LINCOLN AVE. SUITE 66
CHICAGO, IL. 60614 USA

AHA HAS 2 ASSOCIATES AND ONE
OTHER READY TO TAKE MINERVALS
WHEN TIME PERMITS. THE CAMP
IS CURRENTLY SPENDING SOME TIME
ON STUDYING INDIVIDUAL WAYS TO

HELP THE TRIAD STUDY GROUP HERE.
ADDITIONALLY, WE HAVE MET WITH
MS. GERRY AHRENS OF THE O.A.I.
AND PLAN A WORKING 23 FEB. WITH
BOTH GROUPS IN ATTENDANCE. OUR
INVOLVEMENT TOGETHER IS STRICTLY
THELEMIC AND THOUGH OUR PATHS
MAY BE DIFFERENT, THE FOUNDATIONS
OF THOUGHT (THROUGH LIBER AL) ARE
ONE AND THE SAME, THUS THE WORK.
LEST SOME BEGIN TO PONDER WHAT
IS O.T.O. DOING WITH O.A.I., OR
ANY OTHER THELEMIC-BASED ORDER,
IT IS INVESTIGATING THE VARIABLES
INHERENT IN THE GROUPS IN AN
EFFORT TO KNOW AND TO RECORD THE
THEORIES AND PRACTICES FOR REVIEW
AND CONTEMPLATION AND POSSIBLY
ILLUMINATION. AHA! WILL NEVER
STOP IT'S SEARCH FOR KNOWLEDGE,
AND BELIEVES THAT INTERACTION
BETWEEN POSITIVE AND VISABLE
GROUPS WORKING WITH/THROUGH THE
BOOK OF THE LAW CAN DO NOTHING
BUT ENLIGHTEN ALL. AHA KNOWS
WHERE II IS AT, AND DESIRES THE
LINKING OF OTHERS AS THE EIGHTIES
ENGULF US IN THE MAYA OF THE ABYSS.

MY LAST GENERAL RELEASE MENTIONED
KELLY AND HIS NEWAEON NEWSLETTER.
A FEW LETTERS TRICKLED IN CURIOUS
OF WHY? AT THE TIME, I THOUGHT HE
DID A GOOD JOB OF HACKING AT MAYA
AND HIS SUBJECTS (MOTTA, GRANT, ETC)
WERE PEOPLE HE ATTACKED, THUS A
THING TO POSSIBLY GLEEN INFO FROM.
KELLY HAS RELEASED HIS VOL. III
THIS PAST WEEK, AND 2 OF THE 6
ISSUES ATTACK THE CALIPH AS WELL
AS THE O.T.O. WE ARE ALL PART OF.
SINCE KELLY FEEDS ON NEGATIVE PRESS
I AM HOLDING OFF ON SENDING HIM
MY PERSONAL OPINIONS OF HIS LATEST
(THOUGH I BET HE READS THIS THROU
THROUGH THIS MENTION SOMEHOW).
ACTUALLY, I AM SURE THE CALIPH
COULD, IF HE CHOSE TO, RESPOND
TO THIS SO-CALLED 'ATTACK', SO
I SEE NO NEED TO ATTEMPT TO RE-
SPOND TO CHARGES THAT I AM NOT
TOTALLY FAMILIAR WITH, NOR DI-
RECTLY INVOLVED IN. I URGE EVERY-
ONE TO TRY AND FIND HIS VOL. 3#5/6
WHICH IS HIS 25 PAGE HISTORY AND
DISCRIPTIONS OF HIS 'CROSSING THE
ABYSS'. IF YOU GET THE ENTIRE
PACKAGE, READ THIS FIRST, THEN

BEGIN THE REST. I BELIEVE MR. KELLY HAS SAID ALL THERE IS TO BE SAID IN HIS 5/6. NATCH, AHA! WILL REVIEW THIS, AND BECAUSE IT IS SO SPECIAL IN ITS OWN WEIRD WAY, IT WILL BE INCLUDED IN OUR VOLUME II OF THE YES/NOOS; A STUDY OF THE SO-CALLED ASTRAL PLANES, UNDER BOOKS IN PRINT AND BAD TASTE, ENOUGH FOR THIS NOW.

AHA! CAMPUBLICATIONS IS PROUD OF THE WORK READY FOR RELEASE. THE FOLLOWING WORKS ARE AVAILABLE; WRITE FOR PRICES/ALTERNATES.

The Whirlpool by Ethel Archer
A book of verse. Published orig. 1911 by Equinox

XXXI Hymns to the Star Goddess
x by Frater Achad (To Nuit)

462 The Bardon Experiment being a magical diary of attempted access to the 'realms' within his books.

Yes/Noos vol. 1 by n.kaeseberg
A study of the so-called astral plane(s) with new interpretations. (this work is released to those attending the lecture/practice series by AHA! this year.

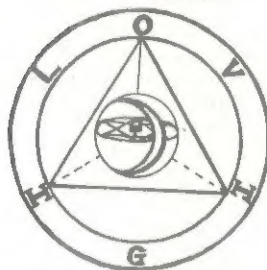
several other titles due summer esp. On The Loose by George Ra Galovich (A.C.), and other vintage Crowley, Achad and perhaps Parsons.

FINALLY, AHA! CAMP IS BUYING 100 COPIES OF 15th LIBER AL TO PLACE ALONGSIDE MOTTAS VERSION AT \$11.00 ! AND WE ARE MOST INTERESTED IN THE DEVELOPMENTS CONCERNING THE BLUE AND ITS POSITION. THANKS TO ALL THOSE WHO HAVE SENT LISTS OF WORK AVAILABLE AND FREEBES. WE WILL RESPOND SOON. NORMAN KAESEBERG
LOVE IS THE LAW, LOVE UNDER WILL. .

Member to Member

Persons interested in putting together Profess House in SF Bay Area, essentially live-in Crowleyan Ashram w/ guest room, please contact Fr. Clayton, 415-223-1384

MAAT ENCAMPMENT



PHOENIX, ARIZONA

Greetings from the Maat Desert Encampment. For those in colder climes and not familiar with desert living, right now (2/22 e.v.) I am sitting in the middle of balmy 78° temperatures, the desert is in bloom and the blue black of the twilight here is something you won't see elsewhere....it has to do with intensity. In any event, lest premature spring fever hit, on with the show.

Maat is the Egyptian vulture Goddess of Truth and Justice. The desert buzzard is a sort of comic caricature of the grizzled old prospector, looking for the alchemical gold amongst the hardships and the wisdom of rocks older than time

This is a primal place to learn to work with raw elements, both from the external environment and from one's own nature. Not many can make it here unless they are at the proper point of self-sufficiency. Many find they cannot live with just themselves and the rocky spaces, and so must find other environments. I have had comments from Thelemites in other parts of the country about their attempts to sink roots here: I sympathize.

A major focus of this outpost with regards the order has to do with

our perspective of the Great Work. Simply, the union of the higher and lower "selves" in response to the challenges and fears of our day to day living. Consciousness and the union of opposites within consciousness is our primary tool. Many will find the above statement either completely incomprehensible or accepted Thelemic Doctrine. Both will probably miss the point. This isn't doctrine. It's survival. In other words, marginal conditions call for powerful tools, and when you have nothing else you use what you have----yourself, consciousness.

The nature of the double wand, which we mentioned in our last blurb, is related to androgony (we had inquiries), but more to the point is the issue of intensive work on internal balance. One discovers in consciousness the power that can be generated in a practical sense once one gets the hang of this "alchemical" mixture of "opposing forces." There doesn't seem to be any way to hurry this development, either. Many Thelemites seem to have the hang of this in ritual working, but have not had to use it all of the time in a variety of dealings. I suppose it has to do with necessity. Certainly it doesn't come until the experiences of the Hermit and the Lover are undergone. The desert is for hermits.

SAD NEWS FOR FICTIVE
ANGELIC PROPHETS and the
H. O. B. S. (Honorable Order of
Babbling Sillyies)

IN MEMORIAM:
EYE-WASH THE CROSS-EYED
ANGEL

R.I.P.

from Lola Day- Dreams
G. S. G.



Aleister Crowley, by his own preference liked to be called the Great Beast. Looking out over the grounds of Boleskine House, past the graveyard, one cannot help but wonder if he was himself as a kind of Alter Ego to that Great Beast under the black water.

In his strange life, might he have communed with the monster itself, as he claimed to do so often with the raised souls of the dead hovering over the siled stones of the ancient crypts?

*Film/Documentary - Legend of Lock Ness

Between the Equinox and the Thelemic Holy Days, Boleskine will have passed from a Camp to a non-initiating Chapter.

Tarot classes are underway, presented by Fr. Mynyam who was taught the old Golden Dawn spread by his grandmother, who was a member of the Stella Matutina, Golden Dawn in France.

In March, the Caliph initiated Fr. Arhjar, Sr. Zohar, and Sr. Galaylah into the 10. Congratulations go out to Fr. Solartron and Sr. Iliel, for the birth of their Solar child, Keyes Theben Pierce, born Feb. 6, 1982 e.v., 9:23 P.M. PST. A feast for life.

The Chapter will be operating an O.T.O. booth at the Whole Earth Festival, April 30, May 1-2 at U.C. Davis. Thelemic Literature, Tarot readings and Cherries will be presented at our Booth to the children of Horus.

The official "Back in Black" O.T.O. T-Shirts are still for sale to all Thelemites, and members of the Order. The "Express" has learned that Thelemites such as Hymenaeus Alpha 777, Robert Anton Wilson, William Heidrick, and Kenneth Anger, have been known to wear the "Back in Black" shirts of the O.T.O. The price is still \$7.77 per shirt, or \$75.00 per dozen. Please indicate size and make the check or money order out to C. Dietler.

Frater Zardoz II⁰

Thelemic Publications



1962 - List 14.91

The works of Aleister Crowley
published by Thelemic Publications -

AMRITA - Liber GCKLIII - popular edition. ISBN 0-913576-18-2 \$
by Aleister Crowley (pseudonym) Treatise on
Regeneration and Longevity. Prepublication
Subscription Deposit of \$10. will receive copy of
the deluxe edition. H.V.P.

AMRITA - - deluxe edition 0-913576-19-0 \$

BOOK OF THE LAW, The - popular edition - hardbound. -37-1 \$ 9.00

BOOK OF THE LAW, The - deluxe edition - hardbound -28-X \$ 35.00
in full red leather with gold leaf titles

KING KANG KING - The Classic of Purity - New Translation
Being Liber XXI - by Ka Yuen (pseudonym) hardbound -07-7 \$ 8.75

LIBER XXI - King Kang King - deluxe edition - with
illustration of pen & ink sketch by author - hardbound -18-6 \$ 21.93

SOUL OF THE DESERT, The - popular edition - hardbound -08-5 \$ 8.50

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ORDO TEMPLI ORIENTIS OF SOUTHERN CALIFORNIA

HERU-RA-HA LODGE, BABALON-THERION CHAPTER
DEMOLAY, ABRAHADABRA, AHA?, AND 93 CAMPS

BABALON-THERION CHAPTER hosted the first Southern
California Members meeting on the afternoon of Feb. 13th.
Each Lodge, Chapter and Camp Master was present to share
with the members their various activities and projects. To
provide maximum member participation, each official body
has volunteered to host the bi-monthly meeting throughout
the year. B-T Chapter also began Tues. night Hatha Yoga
Classes on Feb. 23rd.

AHA? CAMP has beautiful new facilities: a large house
with plenty of secluded yard area. Besides hosting Guild
of Enochian Studies Thurs. night Workshops, AHA? Camp
strengthened ties with the Southern California Pagan com-
munity with a lovely Candlemas Ritual and Feast of the Time
on the evening of Feb. 1st.

HERU-RA-HA LODGE was honored, in Feb., by a visit from
Sir Russell Sampell, Master of JANE WOLFE CHAPTER
Edmonton Alberta Canada who took his THIRD DEGREE at
H-R-H on the afternoon of the 12th. Sir Russell (who is also
a Knight of Baphomet and Bishop of ECCLESIA GNOSTICA
CATHOLICA) also took part in an Enochian Guild evocation
on the 11th, the Members meeting on the 13th, Brother
Annatar's Neo-Pagan Guild Seminar (Wicca in Theory and
Practice) on the 15th, Gnostic Mass on the 21st and a Min-
erval Initiation on the 23rd.

We were also honored by a visit from Glenn Turner of
Grand Lodge who delivered a message from the Caliph at
the Members Meeting and received her FIRST DEGREE
Initiation at H-R-H on the morning of the 14th.
March looks very busy. Saturday afternoon Thelemic
Ritual Class (part 2), which began on Feb. 20th, will
continue on the 13th and 20th at H-R-H Lodge House.
Babalon-Therion's Hatha Yoga Classes will continue
on Tues. nights in Culver City. Our Lady of the Stars
Temple E.G.C. will celebrate the Mass of the Gnostic
Catholic Church on the evening of the 20th and the morn-
ing of the 21st. Guild of Enochian Studies Workshops
are being moved to Chairman David Wilson's home and
will take place on Friday nights starting March 26th.

Feb. was a good month for Heru-ra-ha Profess House.
Member-guests arrived from Canada, Berkeley and
far away Los Angeles. Two weeks in March are already
booked (7th through 20th) We suggest making reservations
now for April-May. Profess House information and fee
schedule available by writing Heru-ra-ha Lodge P.O. Box
3111 Newport Beach, CA 92663

SATIRIST'S GUILD

Do what thou wilt shall be the
whole of the Law.

Attention Spring Fools:
To further the creation, development,
publishing, recording, performance,
etc. of satirical and humorous works
of our members and to promote mirth
and merriment generally within the Border,
this Guild is established. In the Works
so far: Tapes of Thelemic song; Beard
Contest; reading from my comic novel,
Showdown at the Yod Heh Corral; other
readings and songfests; big discussion
concerning development of a dramatic
ritual suitable to initiate into this
particular branch of the Bardic tradition;
mock Last Supper tableaux; numerous spur-
ious organizations established under
the aegis of this Guild, Largest being
the Order of the Hare Crowley (buttons to
be made available), smallest probably
the League of Tantrik Lutherans (Chandria
and myself), etc. etc. etc. Watch
Calendar for meetings, call either me,
Clayton, native of Crointh, freeman of
Athens and Master Mag-ician in good
standing, presently at 415-223-1384, Jane
or Lola for further poop.
Love is the law, love under will.

Grand Lodge Report

(Please see the contact address page in the back of this issue for address and phone numbers)

LIBER CXCV

"Intimation with reference to the constitution of the Order"

Grand Lodge has at last managed to publish this Liber in a simple, expandable format for the study of all O.T.O. members. Single copies will be provided without cost both for the asking and upon each initiation.

Some comment is necessary before anybody freaks out over the Liber.

1. The Supreme Council has indeed committed the Order to enactment of the provisions of the Liber; BUT there are limitations:

- A. No provision will be enacted if it is not legal (times and laws have changed since the Liber was originally written.).
- B. No provision will be enacted before its time (means and circumstances must be right).
- C. Nearly every provision will have to be greatly elaborated before it will be possible to put such a provision into practice.

2. The opinions and advices of the membership, one and all, are solicited on every aspect of the Liber.

3. Unduly harsh provisions may be softened through elaboration.

4. Hierarchical provisions will be retained as intactly as possible.

5. Nearly all financial provisions will have to be drastically re-written.

6. No provision relating to a degree of membership not held by a sufficient number of members will be enacted until sufficient members are present in the degree.

7. A quarterly report will be attached to the Grand Lodge edition of this Liber (starting in June of 1982 e.v.) detailing the progress in enactment and the present policies of the Supreme Council toward categories of the provisions in the Liber

(the numbers below refer to line numbers)
Here are some notes on the more "hot" provisions:

line 20 of the Liber: Minerval through Third Degree have no governmental powers in the Order---but they may be officers of bodies, elected officials in the order and so on. "Government" is currently held to be referring to power by right of membership in degree--appointment is outside this limitation.

Degrees V through VIII contain too few members for most of the regulations of this Liber to apply.

No plans to impliment oaths of poverty are presently being made. Donations of a substantial part or all of a member's income or property will be refused. The Order is not presently able to provide for the continuing welfare of such members through financial management.

All review of rights and complaints as noted in the Liber goes before the present Supreme Council (Board of Directors) on appeal from any lower jurisdiction.

lines 127-133. All provisions here about the IXth Degree are currently active, but most of the emphasis is on representation of the Supreme and Most Holy King (Grady) through administrative action.

lines 134-138 Fully active.

lines 139-146 The IXth Degree opponents to the Xth Degree are informally provided, not currently elected--provisions of the Articles and Bylaws protect any Board member from being Expelled for such action, and insure due-process to all opposing members.

lines 166-172. Enacted with these exceptions: The Grand Treasurer General is elected by IXth Degree, not appointed by Xth. The G.T.G. is not absolute on financial matters, but is under review by Supreme Council. Removal and vow of poverty are not as noted in the Liber.

lines 160-161 Admission to VIIth Degree without donation of land is permissible, but a major contribution of labor or other continuing valuable asset must be provided to the Order. This is a broadening of the meaning of "property".

The property of the Order is not directly held by the IXth Degree, rather the IXth Degree is enfranchized to elect the directors who control the property of the Order.

Nuit-Hathor Sanctuary Ecclesia Gnostica Catholica

presents a

Gnostic-Thelemic Seminar

devoted to an in-depth study of *The Gnostic Catholic Mass (Liber XV)*

April 9-11, 1982 e.v.

222 North Manhattan Place, Los Angeles, CA 90004

Phone: (213) 466-1058

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FACULTY

Anna-Kria King is a priestess of E.G.C. and author of the widely-acclaimed "Priestess Papers" series in Heru-Ra-Ha Lodge's outstanding publication *Oyez*. A well-known workshop leader in the Los Angeles area, and accomplished ritualist for many years, Anna-Kria's specialty lies in creating experiential activities.

James A. Eshelman, known as Frater Yod to readers of Thelemic publications, is a priest of E.G.C. and III° O.T.O. An accomplished speaker and teacher, his scholarly grasp of Thelemic philosophy and literature prepares him to co-host this seminar.

His Grace Lon Milo DuQuette, Bishop E.G.C. and IX° O.T.O., has been the fulcrum of Church and Order growth in Southern California, and co-hub of one of the leading O.T.O. bodies in the world. His classes in *Magick in Theory & Practice* and Thelemic Rituals, plus long performance of the Mass qualify His Im-menseness for this seminary faculty.

Constance Jean DuQuette, "Our Lady of the Stars," V° O.T.O., and priestess of E.G.C., presents a rich background in Catholicism viewed through her unquestionably Thelemic eyes. Affectionately known as "The Bishop's Wife," Our Lady is the matrix and support behind Heru-Ra-Ha's operation and growth.

SAMPLE TOPICS

Friday, April 9. Symbolism of the Temple; IHVH & the Parsifal Legend; The Lance; The Children; IAO; AUMGN; The Gnostic Creed; *The Ceremony of the Introit*.

Saturday, April 10. Greek Pronunciation; Gender; Role of the Deacon; The Serpent & the Lion; The Col-lects; The Anthem; The Cup & the Great Sea; *Ceremony of the Opening of the Veil*.

Sunday, April 11. The Crown; Role of the Priestess; Role of the Priest; Trinities Alchemical, Qabalistic & Gnostic; The Eucharist; *Consecration of the Elements; The Mystic Marriage & Consummation of the Elements*.

Each day begins at 10:00 A.M. sharp and continues into the evening, with two meal breaks. We recom-mend attendance all three days, though Friday can be missed with the least sacrifice of continuity.

Ordinations are available to qualified individuals attending at least the Saturday and Sunday sessions, by prior arrangement with Bishop DuQuette. The seminar will conclude Sunday with a stupendous, very magickal celebration of the Gnostic Catholic Mass; ordinations; and our usual pot-luck festivities.

Important Note

One purpose of this seminar is the controlled, **permanent** alteration and elevation of your con-sciousness. We recommend that for these three days you refrain from other (potentially interfering) methods of consciousness alteration, to achieve maximum benefit from the seminar.

FEES

Full three days, \$25. Two consecutive days, \$18. Single day, \$12. Paid pre-registration one week prior (by April 2) is recommended to insure minimum registration for seminar. Seminar may be cancelled without notice to non-registrants due to less than 10 pre-registrations.

Dedication

We gratefully dedicate this seminar to the members of Agape Lodge who for many years performed and perfected the Gnostic Catholic Mass, "transmitting the Light of the Gnosis to us, their successors"; and par-ticularly to its survivors:

Hymenaeus Alpha

Soror Meral

Soror Grimaud

Soror J.S.

TAHUTI BOOK SERVICE of the O.T.O.
(10% membership discount)

Currently available titles:

- By Bennett: A Note on Genesis @ \$1.50
On the training of the Mind @ \$1.50
By Blavatsky: The Voice of the Silence
@ \$1.25
By Butler: Dictionary of Tarot @ \$5.50
By Crowley: Book Four @ \$4.95
The Book of the Law @ \$2.95
The Book of Thoth @ \$7.95
The Diary of a Drug Fiend @ \$4.95
Eight Lectures on Yoga @ \$2.95
Energized Enthusiasm @ \$1.50
Three Holy Books @ \$2.95
Liber E and Liber O @ \$1.50
Magick in Theory & Practice @ \$6.00
Seven Seven Seven @ \$11.00
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CONTACT ADDRESSES OF OFFICIAL LODGES, CHAPTERS & CAMPS
of ORDO TEMPLI ORIENTIS:

This list includes all active reporting bodies to this date: March 1982 e.v. See next list for additional listings.

Grand Lodge: Θελημα Thelema Lodge, P.O. Box 2303, Berkeley, CA 94702 USA
phones: 415-841-4833 ---residence

no phone yet at Temple 415-454-5176--- messages

The meetings are usually conducted at the Temple
at 1500 Park St. in Emeryville, California.

Lodges: Ra Hoor Khuit Lodge, P.O. Box 6018, Teall Ave. Station
Syracuse, NY 13217 USA

Tahuti Lodge, 585 W. 214th St., Apt. 6D, New York, NY

10034 USA (This is mailing address only).

Heru-Ra-Ha Lodge, P.O. Box 3111, Newport Beach, CA 92663, USA

Brocken Mountain Lodge, 178 Cosey Beach Ave., East Haven
CT, 06512 USA

418 Lodge, P.O. Box 415, Oroville, CA 95965 USA

Phoenix Lodge, 4 Farnham, CP 523, Place Bonaventure,
Montreal, Que. H5A 1C3 CANADA.

Oceania Lodge, P.O. Box 1333, Hastings, NEW ZEALAND

Chapters: Babalon-Therion Chapter, 15121 Casimer, Gardena,
CA 90200 USA

Jane Wolfe Chapter, 10431 92 St., Edmonton, Alta,
T5H 1T6 CANADA

Nepthis Chapter, P.O. Box 1075, Edmonton, Alberta, CANADA

Nuit-Urania Chapter, P.O. Box 939, El Sobrante, CA 94803 USA

Stellar Visions Chapter, 533 Sutter St., #666, San Francisco,
CA 94102 USA

Hell-Fire Chapter, contact via Tahuti Lodge.

Camps: ABRAHADABRA Encampment, 156 Camarillo Ave., Apt. A
Oxnard, CA 93030 USA

Aiwass Camp, P.O. Box 51418, San Jose, CA 95121 USA

Heru-Behutet Camp & Deus ex Machina Camp, c/o Grand Lodge.

DeMolay Encampment, P.O. Box 10877 Glendale, CA 91209 USA

Boleskine Camp, P.O. Box 94, Carmichael, CA 95608 USA

A.O.Spare Camp, P.O.Box 1418, Columbus, GA 31902 USA

Hadii Camp, P.O. Box 18571, Philadelphia, PA 19129

AHA1 Camp, O.T.O., 2520 N. Lincoln Ave., Suite 66, Chicago, IL 60614

AHA7 Camp. 1341 Hellman, Long Beach, CA 90813

Kephera Camp, F-22 Koshland Way., Santa Cruz, CA USA

Fenris Camp, c/o Tahuti Lodge in New York City.

Maat Camp, 3536 Caribbean Lane, Phoenix, AZ 85023 USA

Knox Om Pax Camp, 620 Richmond St. W., Studio 609,
Toronto, Ontario, CANADA.

Sebra Encampment, care of Phoenix Lodge. CANADA

Dragon's Electrum Arc Encampment, care of Phoenix Lodge. CANADA

Cheth Camp, Suite No. 13-E, 1105 N. Main St., Gainesville, FL
32601 USA

93 Camp, P.O. Box 262, Laguna Beach, CA 92562 USA

Excalibur Sphinx Camp, 14 Dartmouth Pl., Apt. 6, Boston,
MA 02116 USA

Dogfish Tribe, 7 Queen St., Dunedin, NEW ZEALAND

Huges de Payenes Camp, 7718 Rue St. Denis, Montreal, Que.

H2R 2E9 CANADA

Hugin and Munin Camp, Fosswinkelsgt. 50, N-5000 Bergin, NORWAY

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
These events are held at Thelema Lodge, Grand Lodge of O.T.O. Location (unless otherwise noted) 1500 Park St. Emeryville, Calif Postal address: O.T.O., P.O. Box 2303, Berkeley, CA 94702 USA Phones: Grand Lodge Residence: 415-841-4833 Messages: 415-454-5176 The Temple at 1500 Park St., Emeryville, is on the second floor (second door to the left off the front stairs landing). While the weather is wet, enter via the loading dock to the East.				OPEN EVENT: Fools' Ball Come as a Fool 8PM Temple 1	INITIATION 1° & 11° San Anselmo 6PM (Next initiation is May 1st. phone to 2 reserve	INITIATION MINERVAL Call 454-5176 to reserve initiations (probably will be held at 3 Temple
Gnostic Mass 6:00 PM Temple \$1.00 Donation with pot luck after Satirist's Guild 5PM 4	5	MEMBER'S MEETING 8:00 PM Temple Curriculum Class with Don 6	7	OPEN MEETING AL FIRST DAY All events are at the Temple for this observation One Chapter of The Book of the Law per day plus other activities to commemorate the Thelemic holy days & thelemic new year. DANCE 8 ON APRIL	OPEN MEETING AL SECOND DAY 9 TO MARK	OPEN MEETING AL THIRD DAY 10 DECOR.
Gnostic Mass 6:00 PM Temple \$1.00 Donation & Pot Luck Easter Beard Contest after Mass. Bapho- met look 11 alike.	12	PRACTICE CLASS FOR GNOSTIC MASS 8:00 PM Temple 13	TEMPLE CLEAN-UP DAY 8:PM Temple Please help! 14	OPEN MEETING Candle Magick Class 8:00 PM Temple 15	16	17
Gnostic Mass 6:00 PM Temple \$1.00 Donation & Pot Luck O.T.O. Board Meeting after. (7:30) 18	19	20	21	OPEN MEETING Liber Tri- Grammaton with Don 8:00 PM Temple 22	23	SATIRIST'S GUILD 5:00 PM Temple 24
Gnostic Mass 6:00PM Temple \$1.00 Donation Pot-luck after E.G.C. Board Meeting after (7:30) 25	26	OPEN CLASS ON QABALAH #1. with Bill 8:00PM Temple This meeting: Intro to the Tree Emanations, Asiah 27	---- The class series starting April 27th is an indepth presen- tation on the subject (10 meet- ings) 28 try to attend all 10	OPEN MEETING 8:00 PM Temple Shamantic workshop with Sharine. Discussion of outdoor ritual 30	All O.T.O. Meetings and Classes are free unless otherwise noted. Donations always welcome, but rarely asked Except Sunday & 10th	